## *A SAYING OF HADHRAT LUQMAAN (A.S).*

Someone asked Hadhrat Lumaan (A.S), "How did you achieve this high rank?" He replied, "By means of truthfulness, trustworthiness and abstaining from futility."

## *THE ADVICE OF HADHRAT LUQMAAN (A.S):- RECOGNISE 3 ON 3 OCCASION.*

Hadhrat Luqmaan (A.S) told his son, "Oh my son! You will recognize three types of persons on three occasions viz. (1) A forbearing person at the time of anger. (2) A brave person at the time of battle. (3) A friend at the time of poverty."

## *A LOFTY POSITION OBTAINED BY 3 QUALITIES.*

When someone asked the wise man, Hadhrat Luqmaan (A.S) as to how he attained his lofty position, he replied, "By 1.) truthfulness, 2.) trustworthiness and 3.) abstaining form futility."

## *THE GRAIN IS IN JANNAT AND THE CHAFF/HUSK IS IN JAHANNUM*

How excellent is the statement of Hadhrat Yahya Bin Ma`aaz Raazi (rahmatullahi alaih), "This world is the farm of Allaah Rabbul Izzat. Man is the seed. Death is the sickle. Malakul Maut is the harvester. The grave is the thresher. The Plain of Resurrection is the sorter and Jannat and Jahannum are the storehouses. The seeds are in Jannat and the chaff/husk is in Jahannum."

Hadhrat Luqmaan (alaihi salaam) said to his son, "Son! This world is like a deep sea and many people have drowned in it. (Hence) you should make Taqwa your ship (so that you may be saved from drowning and safely reach your destination)."

## *WORLDLY AND DEENI GATHERINGS*

*Hadhrat Luqmaan (alaihi salaam) said to his son,* "Son, wherever there is a gathering of Allaah Ta`ala's Thikr (i.e. where the Name of Allaah Ta`ala is mentioned), you should necessarily participate in it. If you are an Aalim, then your knowledge will benefit you and if you are ignorant, then your ignorance will dissipate. The gathering is blessed with Mercy, hence you should be a party to this. If there is a worldly gathering, then you should never participate in it, because, in such a gathering the knowledge of an Aalim is of no benefit; the ignorance of an ignorant person is merely increased and the Anger of Allaah Ta`ala descends on such gatherings, and you will be caught up in it." *[Hadhrat Shahar Bin Haushab (rahmatullahi alaih)]*

## *THE ADVICE OF HADHRAT LUQMAAN (ALAIHI SALAAM)*

*Hadhrat Luqmaan (alaihi salaam) said to his son whilst he was on his deathbed,* "Son, Upto now I have given you much advice. Now I am going to give you six morrre, wherein is hidden all knowledge.
Remain occupied in worldly activities as long as you are going to remain alive (No one knows at what age he will die; death can come in the very next minute. For the person who has this perception, how can he ever remain occupied in worldly

activities?)
Make the Ibaadat of Allaah Ta`ala in proportion to your dependence to Him for your needs. (Our existence, death, the next life, thereafter reckoning, entrance into Jannat and remaining there forever, as a matter of fact, everything thing is dependent upon Allaah Ta`ala. The object is that the slave of Allaah Ta`ala must remain engaged in the Ibaadat of Allaah Ta`ala at all times.)
Carry out actions in accordance with the place you desire in the Aakhirah (Who does not desire to have the biggest and best places in the Aakhirah? In proportion, the efforts and striving for it should also be great).
As long as you are not saved, make a concerted effort at safeguarding yourself from the Fire of Jahannum. (One will know only after death whether one is successful or not. The object is that one be engaged in good actions for one's entire life).
Continue sinning as long as you have the ability to bear patiently the Punishment of Allaah Ta`ala. (We are not able to bear the punishment of Allaah Ta`ala for even single second. Therefore, we should not sin for even one second).
Before carrying out any sin, first seek out such a place where Allaah Ta`ala and His angels are not present. (Whenever you desire to sin, then bear this in mind that Allaah Ta`ala is ever-watching, because there is no place or time where He is not present. This thought will, Insha-Allaah Ta`ala discourage one from sinning)."